



“Voice of the Western Slope since 1953”

A coalition of counties, communities, businesses & individuals

(970) 242-3264 ★ FAX (970) 245-8300

P.O. Box 550 ★ Grand Junction, CO 81502-0550

www.club20.org

CLUB 20 Business Affairs Committee

Thursday, July 12, 2018

2:30 pm – 5:15 pm

Lake City Area Medical Center

700 Henson Street

Lake City, CO 81235



2:30 to 2:35 pm **Welcome and Introductions** – *Phil Vaughan, Chair*
Introduction of the Business Affairs Committee Advisory Panel

- 2:35 to 2:45 pm **The benefits of Club 20 Membership**- Ray Beck- Club 20 Membership Chairman



“Voice of the Western Slope”

<https://club20.org/membership/>

- 2:45 to 3:25 pm **Worksite-based Career Education. Exploring Program, an affiliate of the Boy Scouts of America**- Chris John- Exploring Chair. Discussion and Question/Answer Period



BOY SCOUTS OF AMERICA
WESTERN COLORADO COUNCIL

<https://www.youtube.com/watch?v=FTQSpE95Snk>

- 3:25 to 3:35 pm **Consideration of Business Affairs Committee Resolutions**

- **Federal and State Elected Official/Agency Updates**
3:35 to 4:00 pm

- 4:00 to 5:15 pm **Colorado Space Business Roundtable- Joe Rice- Chair Road Trip Committee, Lockheed Martin Space Systems Company. Discussion and Question/Answer Period.**



<http://www.coloradosbr.org>

5:15 pm **Adjournment of the Club 20 Business Affairs Committee Meeting**

- 5:30 pm **Club 20/CSBR Steak Fry networking event- All are welcome to attend!**

Location: Gold Hill

- Later in the evening: **Walking tour of Lake City including the newly renovated Hinsdale County Courthouse conducted by Grant Houston- Editor- Lake City Silverworld. Susan B. Anthony spoke at the Courthouse regarding women's suffrage on September 20, 1877**

**Networking Event Sponsored by:
Colorado Space Business Roundtable**



<http://www.coloradosbr.org>

Club 20 Business Affairs Committee Advisory Panel
(in alphabetical order)

Kyle Alpha- United Companies-General Manager- Grand Junction, CO

Tom Bugnitz- Manufacturer's Edge- CEO- Boulder, CO

Sara Thompson Cassidy- Union Pacific- Director of Public Affairs-CO and WY- Denver, CO

Mary Jo Coulehan- Executive Director- Pagosa Springs Chamber of Commerce- Pagosa Springs, CO

Jeff Kirtland- Terra Energy Partners- Regulatory Lead- Parachute, CO

Mike Kosdrosky- Aspen-Pitkin County Housing Authority- Executive Director- Aspen, CO

Jerilynn Martinez- Colorado Housing and Finance Authority- Manager, Marketing and Communications- Denver, CO

Joe Rice- Lockheed Martin Space Systems Company- Director, Government Relations/Colorado Space Business Roundtable- Littleton, CO

Cameron Reece- Crossroad Fitness- Owner- Grand Junction, CO

Diane Schwenke- Grand Junction Chamber of Commerce- President and CEO- Grand Junction, CO

Pattie Snidow- Individual Member- Grand Junction, CO

Tammie Thompson-Booker- Mars Hospitality- Director of Sales and Marketing- Craig, CO

Tamra Ward- Ward & Associates LLC- Founder and President- Denver, CO

Jasper Welch- DurangoSpace- Owner- Durango, CO

Phil Vaughan- Phil Vaughan Construction Management, Inc.- President- Rifle, CO

PUBLIC INVOLVEMENT

The general public and media are invited and encouraged to attend all CLUB 20 meetings, however, in deference to the dues-paying members of CLUB 20, the opportunity for input by non-members will be limited (at the discretion of the committee chairperson).

PROPOSED RESOLUTIONS

In order to facilitate the policy portion of our CLUB 20 committee meetings, we are asking members to present to the CLUB 20 staff their draft policy resolutions (or their draft ideas for policy resolutions) in advance of the committee meeting. Having these drafts in advance of the committee meeting will allow us to make appropriate copies to distribute to those in attendance.