



"Voice of the Western Slope"

*"Voice of the Western Slope since 1953"*

*A coalition of counties, communities, businesses & individuals*

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www.club20.org

## AGENDA

### Club 20 Public Lands & Natural Resources and Water Committee

Friday, July 27, 2018

PLNR Committee: 9:00 am – 11:30 am

Water Committee: 12:30pm – 3:00pm

Granby Library

55 Zero Street, Granby, CO 80446

### **Joint PLNR and Water Committee meetings**

- 9:00 am** PLNR – *Co-Chair, Nancy Fishering. Co-Chair, Brad McCloud* - Introductions / housekeeping
- 9:10 am** PLNR priorities and introduce new policy resolution process
- 9:40 am** **Ellen Roberts Facilitator and presenter** – Forest Health, Water quality and the Colorado River  
Introduction of Colorado Forest and Watershed Alliance (CFWA) concept
- 10:10 am** **Lyle Laverty** - Linking the USFS efforts and connection between healthy watersheds and healthy rivers - Q & A's
- 11:00 am** **Christina Burri** – Denver Water and 'Forests to Faucets' –investments and results
- 11:30 – 12: 30 - Lunch and Networking**
- 12:30 pm** **Ellen Roberts** - Morning wrap-up and CRWA next steps
- 12:45 pm** **Water Committee** – *Co-Chair Marti Whitmore, Co-Chair, Chris Treese* – Introductions
- 1:00 pm** **James Eklund** – former Director of the Colorado Water Conservation Board  
"The Colorado River – Looming Crisis?"
- 2:00 pm** **Chris Treese** - Discussion wrap-up and resolutions
- 2:30 pm** **Federal Updates-**
- **John Whitney** - Office of Senator Bennet
  - **Betsy Bair & Ann McCoy-Harold**, Office of Senator Gardner
  - **Brian Meinhart**, Office of Scott Tipton
  - **USFS or BLM** announcements
- 3:00 pm** **Adjourn**

Thank you for attending the Summer Policy meetings for the Natural Resource and Public Lands Committee and a coordinated program with the Water Committee. By your participation, we help to meet the Club 20 Mission: **“To provide education, advocacy, support, networking opportunities and policy-maker access to our members throughout Western Colorado so they can thrive in resilient, economically healthy communities.”**

Public Lands & Natural Resource Committee Sponsored by:



Water Committee Sponsored by:



A Touchstone Energy® Cooperative 

**PUBLIC INVOLVEMENT:**

*The general public and media are invited and encouraged to attend all CLUB 20 meetings, however, in deference to the dues-paying members of CLUB 20, the opportunity for input by non-members will be limited (at the discretion of the committee chairperson).*

**PROPOSED RESOLUTIONS**

*In order to facilitate the policy portion of our CLUB 20 committee meetings, we are asking members to present to the CLUB 20 staff their draft policy resolutions (or their draft ideas for policy resolutions) in advance of the committee meeting. Having these drafts in advance of the committee meeting will allow us to make appropriate copies to distribute to those in attendance.*